

Through trial and tempest our guide You  
have been.

When perils o’ertake us, You will not forsake  
us,

And with Your help, O Lord, our struggles  
we win.

**3 With voices united our praises we offer**

And gladly our songs of thanksgiving we  
raise.

With You, Lord, beside us, Your strong arm will  
guide us.

To You, our great Redeemer, forever be  
praise!

Text: Julia B. Cory, 1882–1963, alt.

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## ✠ TWENTY-SECOND SUNDAY AFTER PENTECOST ✠ OCTOBER 20, 2024 ✠

*602 THE GIFTS CHRIST FREELY GIVES*

**1 The gifts Christ freely gives**

He gives to you and me

To be His Church, His bride,

His chosen, saved and free!

Saints blest with these rich gifts

Are children who proclaim

That they were won by Christ

And cling to His strong name.

**2 The gifts flow from the font**

Where He calls us His own;

New life He gives that makes

Us His and His alone.

Here He forgives our sins

With water and His Word;

The triune God Himself

Gives pow’r to call Him Lord.

- 3 The gifts of grace and peace  
From absolution flow;  
The pastor's words are Christ's  
For us to trust and know.  
Forgiveness that we need  
Is granted to us there;  
The Lord of mercy sends  
Us forth in His blest care.**
- 4 The gifts are there each day  
The holy Word is read;  
God's children listen, hear,  
Receive, and they are fed.  
Christ fills them with Himself,  
Blest words that give them life,  
Restoring and refreshing  
Them for this world's strife.**
- 5 The gifts are in the feast,  
Gifts far more than we see;  
Beneath the bread and wine**

**God's triune name resounding  
Through all eternity.**

*BENEDICTION*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be  
gracious to you.  
The Lord look upon you with favor and ✠ give you  
peace.
- C** Amen.

*ANNOUNCEMENTS*

*785 WE PRAISE YOU, O GOD*

- 1 We praise You, O God, our Redeemer, Creator;  
In grateful devotion our tribute we bring.  
We lay it before You, we kneel and adore You;  
We bless Your holy name, glad praises we  
sing.**
- 2 We worship You, God of our fathers, we bless  
You;**

**3 Man does not live by bread alone,  
But by ev'ry word  
That proceeds from the mouth of the Lord,  
Allelu, alleluia!**

Text: Karen Lafferty, 1948

Text: © 1972 Maranatha! Music, admin. EMI. Used by permission: CCLI no. 2926801

*NUNC DIMITTIS*

LSB 211

**☐ 1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.**

**2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,**

**Is food from Calvary.  
The body and the blood  
Remove our ev'ry sin;  
We leave His presence in  
His peace, renewed again.**

*Please stand as you are able*

**6 All glory to the One  
Who lavishes such love;  
The triune God in love  
Assures our life above.  
His means of grace for us  
Are gifts He loves to give;  
All thanks and praise for His  
Great love by which we live!**

Text: Richard C. Resch, 1947

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*(The sign of the cross may be made by all in  
remembrance of their Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly

**3** Are we weak and heavy laden,  
Cumbered with a load of care?  
Precious Savior, still our refuge—  
Take it to the Lord in prayer.  
Do thy friends despise, forsake thee?  
Take it to the Lord in prayer.  
In His arms He'll take and shield thee;  
Thou wilt find a solace there.

Text: Joseph M. Scriven, 1819–86

Text: Public domain

### *712 SEEK YE FIRST*

**1** Seek ye first the kingdom of God,  
And His righteousness.  
And all these things shall be added unto you!  
Allelu, alleluia!

**2** Ask and it shall be given unto you,  
Seek and ye shall find,  
Knock and the door shall be opened unto you,  
Allelu, alleluia!

*PAX DOMINI*

**P** The peace of the Lord be with you always.

**C** Amen.

*770 WHAT A FRIEND WE HAVE IN JESUS*

**1** What a friend we have in Jesus,

All our sins and griefs to bear!

What a privilege to carry

Ev'rything to God in prayer!

Oh, what peace we often forfeit;

Oh, what needless pain we bear—

All because we do not carry

Ev'rything to God in prayer!

**2** Have we trials and temptations?

Is there trouble anywhere?

We should never be discouraged—

Take it to the Lord in prayer.

Can we find a friend so faithful

Who will all our sorrows share?

Jesus knows our ev'ry weakness—

Take it to the Lord in prayer.

Father, seeking His grace for the sake of Christ,  
and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us  
our sins, and lead us to everlasting life. Amen.

**P** Almighty God, merciful Father, in Holy Baptism  
You declared us to be Your children and gathered  
us into Your one, holy Church, in which You daily  
and richly forgive us our sins and grant us new life  
through Your Spirit. Be in our midst, enliven our  
faith, and graciously receive our prayer and praise;  
through Your Son, Jesus Christ, our Lord.

**C** Amen.

**+ SERVICE OF THE WORD +**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*OLD TESTAMENT READING* Ecclesiastes 5:10–20

**A** The Old Testament Reading is from Ecclesiastes, chapter 5.

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and

**who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

*THE WORDS OF OUR LORD*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

*SANCTUS*

LSB 208

**☩ Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

*LORD'S PRAYER*

**☩ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those**

those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**A** The Epistle is from Hebrews, chapter 4.

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said,

“As I swore in my wrath,  
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup>And again in this passage he said,

“They shall not enter my rest.”

<sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life.



temptation and preserve us from sin, O Lord. Give Your blessing to all who draw near to Your throne of grace, especially those who receive the blessed Sacrament this day, that we may receive mercy and find grace to help in time of need. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God, heavenly Father, Your Son left His earthly home to do His saving work, and so He knows what it is to leave family behind. Comfort Your children who have left home and loved ones for the sake of the Gospel. Set them firmly into the family of the Church, and sustain them in the hope of eternal life in the age to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **+ SERVICE OF THE SACRAMENT +**

certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,  
do not harden your hearts.”

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God’s rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**(Stand)**

**C** Alleluia, alleluia, alleluia.

**These things are written that you may believe that Jesus is the Christ, the Son of God.**

**Alleluia, alleluia, alleluia.**

*HOLY GOSPEL*

Mark 10:23–31

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>23</sup>Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” <sup>26</sup>And they were exceedingly astonished, and said to him, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” <sup>28</sup>Peter

heart. Give us urgency to hear the good message of salvation today. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Almighty God, guide our nation and its leaders in true wisdom to promote honest labor, temporal protection and fitting enjoyment under the sun. Guide Your Christians to serve Christ in their citizenship and callings. Do not let our hearts be occupied with the vanity of riches that perish, but with the true joy of Christ. Lord, in Your mercy,

**C** **hear our prayer.**

**P** When the righteous cry, You hear, O Lord, and deliver them out of all their troubles. Draw near to save the brokenhearted, the crushed in spirit, the sick and those in need [*especially* \_\_\_\_\_]. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Since we have a great High Priest, Jesus Christ, hold us fast in our confession through all

Church to proclaim Jesus Christ as Lord, by whose death and resurrection the way to Your kingdom has been opened. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Gracious God, bless all who study at our universities and seminaries. Raise up more church workers, for the harvest is plentiful but the laborers are few. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Spare the servants of Your Church from love of wealth and from fear of the difficulty of their task, that they would gladly set aside every comfort for Your sake and for the Gospel. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, lead our households to find eternal rest in Your Son and His Word. Give fathers and mothers diligence in teaching their children, and preserve us all from hardness of

began to say to him, “See, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

### *STEWARDSHIP MESSAGE*

#### *730 WHAT IS THE WORLD TO ME*

##### **1 What is the world to me**

**With all its vaunted pleasure  
When You, and You alone,  
Lord Jesus, are my treasure!  
You only, dearest Lord,  
My soul's delight shall be;**

**You are my peace, my rest.  
What is the world to me!**

**2 The world seeks to be praised  
And honored by the mighty  
Yet never once reflects  
That they are frail and flighty.  
But what I truly prize  
Above all things is He,  
My Jesus, He alone.  
What is the world to me!**

**3 The world seeks after wealth  
And all that mammon offers  
Yet never is content  
Though gold should fill its coffers.  
I have a higher good,  
Content with it I'll be:  
My Jesus is my wealth.  
What is the world to me!**

**4 What is the world to me!  
My Jesus is my treasure,  
My life, my health, my wealth,  
My friend, my love, my pleasure,  
My joy, my crown, my all,  
My bliss eternally.  
Once more, then, I declare:  
What is the world to me!**

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.  
Text: Public domain

*SERMON*

*PRAYER OF THE CHURCH*

**P** Lord, You are near to the brokenhearted, and You save the crushed in spirit. Deliver us from every fear and trouble, that the praise of Your name would continually be in our mouths. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O God, with us salvation is impossible, but with You all things are possible. Give boldness to Your