

SECOND SUNDAY IN ADVENT

DECEMBER 7, 2025

357 O COME, O COME, *EMMANUEL* sts. 1, ref, 2–3

1 O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear. Refrain

ref Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

2 O come, Thou Wisdom from on high,
Who ord'rest all things mightily;
To us the path of knowledge show,
And teach us in her ways to go. Refrain

3 O come, O come, Thou Lord of might,
Who to Thy tribes on Sinai's height
In ancient times didst give the Law
In cloud and majesty and awe. Refrain

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one

another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

357 *O COME, O COME, EMMANUEL* sts. 4–5

4 O come, Thou Branch of Jesse's tree,
Free them from Satan's tyranny

That trust Thy mighty pow'r to save,
And give them vict'ry o'er the grave. Refrain

- 5 O come, Thou Key of David, come,
And open wide our heav'nly home;
Make safe the way that leads on high,
And close the path to misery. Refrain

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt.
Text: Public domain

SERVICE OF THE WORD

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Stir up our hearts, O Lord, to make ready the way
of Your only-begotten Son, that by His coming we
may be enabled to serve You with pure minds;
through the same Jesus Christ, our Lord, who lives
and reigns with You and the Holy Spirit, one God,
now and forever.

C Amen.

357 *O COME, O COME, EMMANUEL* sts. 6–7

6 O come, Thou Dayspring from on high,
And cheer us by Thy drawing nigh;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight. Refrain

7 O come, Desire of nations, bind
In one the hearts of all mankind;
Bid Thou our sad divisions cease,
And be Thyself our King of Peace. Refrain

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt.
Text: Public domain

OLD TESTAMENT READING Isaiah 11:1–10

A The Old Testament Reading is from Isaiah,
chapter 11.

¹There shall come forth a shoot from the stump of
Jesse,
and a branch from his roots shall bear fruit.

²And the Spirit of the LORD shall rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the LORD.

³And his delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,
or decide disputes by what his ears hear,

⁴but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
and he shall strike the earth with the rod of his
mouth,

and with the breath of his lips he shall kill the
wicked.

⁵Righteousness shall be the belt of his waist,
and faithfulness the belt of his loins.

⁶The wolf shall dwell with the lamb,
and the leopard shall lie down with the young
goat,

and the calf and the lion and the fattened calf
together;

and a little child shall lead them.

⁷The cow and the bear shall graze;

their young shall lie down together;
and the lion shall eat straw like the ox.
⁸The nursing child shall play over the hole of the
cobra,
and the weaned child shall put his hand on the
adder's den.
⁹They shall not hurt or destroy
in all my holy mountain;
for the earth shall be full of the knowledge of the
LORD
as the waters cover the sea.

¹⁰In that day the root of Jesse, who shall stand as a
signal for the peoples—of him shall the nations inquire,
and his resting place shall be glorious.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 15:4–13

A The Epistle is from Romans, chapter 15.

⁴Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope.

⁵May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, ⁶that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷Therefore welcome one another as Christ has welcomed you, for the glory of God.

⁸For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, ⁹and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will praise you among the Gentiles,
and sing to your name.”

¹⁰And again it is said,

“Rejoice, O Gentiles, with his people.”

¹¹And again,

“Praise the Lord, all you Gentiles,
and let all the peoples extol him.”

¹²And again Isaiah says,

“The root of Jesse will come,
even he who arises to rule the Gentiles;
in him will the Gentiles hope.”

¹³May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

C Alleluia, alleluia, alleluia.

**These things are written that you may believe
that Jesus is the Christ, the Son of God.**

Alleluia, alleluia, alleluia.

HOLY GOSPEL

Matthew 3:1–12

P The Holy Gospel according to St. Matthew, the third chapter.

C Glory to You, O Lord.

¹In those days John the Baptist came preaching in the wilderness of Judea, ²“Repent, for the kingdom of heaven is at hand.” ³For this is he who was spoken of by the prophet Isaiah when he said,

“The voice of one crying in the wilderness:
‘Prepare the way of the Lord;
make his paths straight.’”

⁴Now John wore a garment of camel’s hair and a leather belt around his waist, and his food was locusts and wild honey. ⁵Then Jerusalem and all Judea and all the region about the Jordan were going out to him, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit in keeping with repentance. ⁹And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham. ¹⁰Even now the axe is laid to the root of the trees. Every tree

therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹“I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON

344 ON JORDAN’S BANK THE BAPTIST’S CRY

1 On Jordan’s bank the Baptist’s cry
Announces that the Lord is nigh;
Awake and hearken, for he brings
Glad tidings of the King of kings!

PRAYER OF THE CHURCH

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For God's covenant people, that He would teach them to remember His wondrous works and to seek His strength and presence, let us pray to the Lord:

C Lord, have mercy.

P For courage to speak Christ to the nations and to teach those still in darkness and death about His gift of light and life; and that God would keep us from being ashamed of His Gospel or intimidated by the opinions of others, let us pray to the Lord:

C Lord, have mercy.

2 Then cleansed be ev'ry life from sin;
Make straight the way for God within,
And let us all our hearts prepare
For Christ to come and enter there.

P For those who grow in the faith, that God's Word of encouragement and instruction in endurance

would cause them to abound in hope, let us pray to the Lord:

C Lord, have mercy.

P For families, that they would faithfully fulfill their vocations to love and forgive one another, even as they grow in the fear, love and trust of the Lord, let us pray to the Lord:

C Lord, have mercy.

P For civil authorities, that they would govern with justice and righteousness as leaders appointed by God to protect the innocent, punish the wicked and work for the common welfare of all, let us pray to the Lord:

C Lord, have mercy.

3 We hail Thee as our Savior, Lord,
Our refuge and our great reward;
Without Thy grace we waste away
Like flow'rs that wither and decay.

P For those afflicted in body or mind, [especially _____], that they would receive the riches of God's grace, healing according to His will, and grace to carry them through the day of trouble, let us pray to the Lord:

C **Lord, have mercy.**

4 Lay on the sick Thy healing hand
And make the fallen strong to stand;
Show us the glory of Thy face
Till beauty springs in ev'ry place.

P For all who commune this day, that their hearts would be stirred up to make ready the way of the Lord Jesus, who comes in His body and blood, let us pray to the Lord:

C **Lord, have mercy.**

P O Lord God, heavenly Father, grant us all things needful and keep from us all things harmful to us and to our salvation, that with confidence in Your will, we may say "amen" to our prayers and live in

contentment and peace; through Jesus Christ,
Your Son, our Lord, who lives and reigns with You
and the Holy Spirit, one God, now and forever.

C Amen.

△ 5 All praise, eternal Son, to Thee
Whose advent sets Thy people free,
Whom with the Father we adore
And Holy Spirit evermore.

Text: Charles Coffin, 1676–1749; tr. composite

Text: Public domain

SERVICE OF THE SACRAMENT

PREFACE

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, “Come, Lord Jesus,” confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

347 COMFORT, COMFORT YE MY PEOPLE

1 “Comfort, comfort ye My people,
Speak ye peace,” thus saith our God;
“Comfort those who sit in darkness,
Mourning ’neath their sorrows’ load.
Speak ye to Jerusalem
Of the peace that waits for them;
Tell her that her sins I cover
And her warfare now is over.”

2 Yea, her sins our God will pardon,
 Blotting out each dark misdeed;
All that well deserved His anger
 He no more will see or heed.
She hath suffered many_a day,
Now her griefs have passed away;
 God will change her pining sadness
 Into ever-springing gladness.

3 Hark, the herald's voice is crying
 In the desert far and near,
Calling sinners to repentance,
 Since the Kingdom now is here.
O that warning cry obey!
Now prepare for God a way;
 Let the valleys rise to meet Him
 And the hills bow down to greet Him.

4 Make ye straight what long was crooked;
 Make the rougher places plain.
Let your hearts be true and humble,
 As befits His holy reign.

For the glory of the Lord
Now o'er earth is shed abroad,
And all flesh shall see the token
That His Word is never broken.

Text: Johann Olearius, 1611–84; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

348 THE KING SHALL COME WHEN MORNING DAWNS

- 1 The King shall come when morning dawns
And light triumphant breaks,
When beauty gilds the eastern hills
And life to joy awakes.
- 2 Not as of old a little child,
To bear and fight and die,
But crowned with glory like the sun
That lights the morning sky.
- 3 Oh, brighter than the rising morn
When Christ, victorious, rose
And left the lonesome place of death
Despite the rage of foes.

- 4 Oh, brighter than that glorious morn
Shall dawn upon our race
The day when Christ in splendor comes
And we shall see His face.
- 5 The King shall come when morning dawns
And light and beauty brings.
Hail, Christ the Lord! Your people pray:
Come quickly, King of kings!

Text: John Brownlie, 1859–1925, alt.

Text: Public domain

NUNC DIMITTIS

LSB 211

**☐ 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be
gracious to you.
The Lord look upon you with favor and ✠ give you
peace.
C Amen.

ANNOUNCEMENTS

354 ARISE, O CHRISTIAN PEOPLE

1 Arise, O Christian people!
Prepare yourselves today;

Prepare to greet the Savior,
Who takes your sins away.
To us by grace alone
The truth and light were given;
The promised Lord from heaven
To all the world is shown.

2 Prepare the way before Him;
Prepare for Him the best.
Cast out what would offend Him,
This great, this heav'nly guest.
Make straight, make plain the way:
The lowly valleys raising,
The heights of pride abasing,
His path all even lay.

3 The humble heart and lowly
God raises up on high;
Beneath His feet in terror
The haughty soul shall lie.
The heart sincere and right,
That heeds God's invitation

And makes true preparation—
It is the Lord's delight.

4 Prepare my heart, Lord Jesus;
Turn not from me aside,
And help me to receive You
This blessed Adventtide.
From stall and manger low
Come now to dwell within me;
I'll sing Your praises gladly
And forth Your glory show.

Text: Valentin Thilo, 1607–62; tr. Arthur T. Russell, 1806–74, alt.

Text: Public domain

ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book

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